

6 Pages

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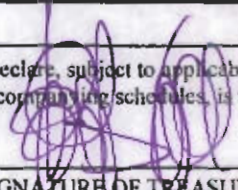
Campaign Finance
report of
CONTRIBUTIONS & EXPENDITURES
Candidates

This document must be clear, legible and typed or printed in blue or black ink.

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§ 24.2-914 of the Code of Virginia

Definitions, statutory references and filing instructions are contained in the Campaign Finance Disclosure Act Summary Guide

<input type="checkbox"/> Check here if this is an Amended Report Number:		SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)
HULL 2005		NOVEMBER 8, 2005
NAME OF CANDIDATE OR POLITICAL COMMITTEE		ELECTION CYCLE (MONTH AND YEAR OF ELECTION)
P.O. BOX 773		HOUSE OF DELEGATES 38
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT
ANNANDALE, VIRGINIA 22003		DISTRICT (if applicable)
CITY, STATE AND ZIP CODE		(703) 573-4855
		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)
NO ACTIVITY STATEMENT		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance on hand at the end of this reporting period is:		
\$		
VIOLATIONS OF VIRGINIA'S CAMPAIGN FINANCE LAW		
Any person or committee that fails to file a required report, files any report late or fails to provide any information in any report that is required by the Campaign Finance Disclosure Act of Virginia, will be considered to have violated the campaign finance law and that person or committee will be subject to the penalties set forth in the Campaign Finance Disclosure Act.		
REPORT DATE [CHECK ONE SQUARE BELOW]		
MAY ELECTION Candidates who will have activity pertaining to the 2005 February Primaries and/or May General Elections have reports due on the following days: <input type="checkbox"/> APRIL 25, 2005 <input type="checkbox"/> JUNE 15, 2005 <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> JANUARY 17, 2006	NOVEMBER ELECTION Candidates who have activity pertaining to the 2005 June Primaries and/or November General elections have reports due on the following days: <input checked="" type="checkbox"/> APRIL 15, 2005 <input type="checkbox"/> JUNE 6, 2005 <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> SEPTEMBER 15, 2005 <input type="checkbox"/> OCTOBER 17, 2005 <input type="checkbox"/> OCTOBER 31, 2005 <input type="checkbox"/> DECEMBER 8, 2005 <input type="checkbox"/> JANUARY 17, 2006	NON-ELECTION YEAR Candidate's Whose Office is Not Up for Election in 2005 have reports due on the following days: <input type="checkbox"/> JULY 15, 2005 <input type="checkbox"/> JANUARY 17, 2006 SPECIAL ELECTION <input type="checkbox"/> 8-DAY PRE-ELECTION <input type="checkbox"/> 30-DAY POST ELECTION
STATEMENT OF CANDIDATE OR TREASURER		
I declare, subject to applicable laws, that this report for the period 1/1/2005 through 3/31/2005, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
SIGNATURE OF TREASURER/CANDIDATE		DATE
		4/15/05

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05 THROUGH 3/31/05

PAGE: 2 OF 6

Hull 2005

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Assoc. Gen. Contractors of Va. PAC 11950 Nuckolls Road Glen Allen, Virginia 23059	1. N/A			03/18/05	\$500.00	\$500.00
	2. Political action committee					
	3. Richmond, Virginia					
Dominion PAC P.O. Box 26666 Richmond, Virginia 23261	1. N/A			03/29/05	\$1,000.00	\$1,000.00
	2. Political action committee					
	3. Richmond, Virginia					
HBAV Build-PAC 707 East Franklin Street Richmond, Virginia 23219	1. N/A			03/28/05	\$1,000.00	\$1,000.00
	2. Political action committee					
	3. Richmond, Virginia					
Norfolk Southern Corporation Three Commercial Place Norfolk, Virginia 23510	1. N/A			03/18/05	\$250.00	\$250.00
	2. Transportation company					
	3. Norfolk, Virginia					
Professional Insurance Agents Assn. of Va. PAC 8092 Villa Park Drive Richmond, Virginia 23228	1. N/A			03/28/05	\$250.00	\$250.00
	2. Political action committee					
	3. Richmond, Virginia					
Reed Smith PAC 901 East Byrd Street, Ste. 1700 Richmond, Virginia 23219	1. N/A			03/29/05	\$250.00	\$250.00
	2. Political action committee					
	3. Richmond, Virginia					
Troutman Sanders LLP P.O. Box 1122 Richmond, Virginia 23218	1.			03/18/05	\$250.00	\$250.00
	2. Law firm					
	3. Richmond, Virginia					

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.] \$

SCHEDULE A: MONETARY CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/05 THROUGH 3/31/05

MUST BE TYPED OR PRINTED LEGIBLY IN INK

PAGE: 3 OF 6

Hull 2005

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP (LIST IN ALPHABETICAL ORDER)	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 *AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
Virginia Bankers Association P.O. Box 462 Richmond, Virginia 23219	1. N/A			03/28/05	\$1,000.00	\$1,000.00
	2. Political action committee					
	3. Richmond, Virginia					
Virginia Cable PAC 1001 East Main Street, Ste. 210 Richmond, Virginia 23219	1. N/A			03/16/05	\$1,000.00	\$1,000.00
	2. Political action committee					
	3. Richmond, Virginia					
Va. Manufactured & Modular Housing Assn. PAC 8413 Patterson Avenue Richmond, Virginia 23229	1. N/A			03/18/05	\$250.00	\$250.00
	2. Political action committee					
	3. Richmond, Virginia					
Va. Petroleum Convenience & Grocery Assn. PAC 6716 Patterson Avenue, Ste. 100 Richmond, Virginia 23226	1. N/A			03/18/05	\$250.00	\$250.00
	2. Political action committee					
	3. Richmond, Virginia					
Virginia State Police Association PAC 6944 Forest Hill Avenue Richmond, Virginia 23225	1. N/A			03/18/05	\$250.00	\$250.00
	2. Political action committee					
	3. Richmond, Virginia					
	1.					
	2.					
	3.					
	1.					
	2.					
	3.					
TOTAL THIS PERIOD (ENTER ON LAST PAGE OF SCHEDULE A AND ON LINES 1 OF SCHEDULE G.)					\$6,250.00	

PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE D: EXPENDITURES

DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

DO LIST ALL OTHER PAYMENTS, INCLUDING INTEREST, FEE AND/OR FINANCE CHARGES ON A LOAN

Hull 2005

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1/1/05

THROUGH 3/3/05

PAGE: 4 OF 6

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 ITEM OR SERVICE	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
House Democratic Caucus	1108 Main Street, 2nd Floor Richmond, Virginia 23219	Contribution	R. Hull	03/16/05	500.00
Fairfax County Democratic Committee	7245 Arlington Blvd., Ste. 205 Falls Church, Virginia 22042	Advertisement	R. Hull	03/17/05	100.00
PENALTY: A FINE NOT EXCEEDING \$300 MAY BE ASSESSED IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. (ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.)					TOTAL THIS PERIOD \$ 600.00

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/2005 THROUGH 3/31/2005

HULL 2005

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributors	Amount	
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>6,250.00</u>	
2. In-Kind [Over \$100]	# <u>Ø</u>	\$ <u>Ø</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>Ø</u>	\$ <u>Ø</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>Ø</u>	\$ <u>Ø</u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>12</u>		\$ <u>6,250.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ Ø

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>Ø</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>Ø</u>	
9. Schedule D [Expenditures]	\$ <u>600.00</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>600.00</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>Ø</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>Ø</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>Ø</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>Ø</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>Ø</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/2005 THROUGH 3/31/2005.HULL 2005

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

16. Beginning Balance [Line 19 of last report]

\$ Ø

17. Receipts for Current Reporting Period:

a. Contributions received this period [Line 5 of Schedule G]

\$ 6,250.00

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ Ø

c. Loans received this period [Line 12 of Schedule G]

\$ Ød. Subtotal: Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]\$ 6,250.00

e. Total Expendable Funds [Add Lines 16 and 17d]

\$ 6,250.00

18. Disbursements for Current Reporting Period:

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 600.00

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ Ø

c. Other surplus funds paid out [from Schedule I]

\$ Ø

d. Total Payments Made [Add lines 18a, 18b, and 18c]

\$ 600.0019. Ending Balance [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)\$ 5,650.00

20. Total Unpaid Debts [from Schedule F of this report]

\$ Ø**Committee's Receipts and Disbursements – Election Cycle Totals**

21. Balance at Start of Election Cycle

\$ Ø22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)\$ Ø

23. Receipts from Current Reporting Period [Line 17d above]

\$ 6,250.00

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 6,250.00

25. Total Funds Available [Add lines 21 and 24]

\$ 6,250.0026. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)\$ Ø

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 600.00

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 600.00

29. Ending Balance [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 5,650.00